

Articles

er vnto God. The baptisme of yong children, is in any wise to be retayned in the Church, as most agreeable with the institution of Christ.

28 *Of the Lordes Supper.*

THE Supper of y^e Lorde, is not only a signe of the loue that Christiāns ought to haue among them selues one to another: but rather it is a Sacrament of our redemption by Christes death. Insomuch that to such as rightly, worthily, and with faith receyue the same, the bread which we breake is a parttaking of y^e body of Christe, and likewise the cup of blessing, is a parttaking of the bloud of Christe.

Transubstantiation (or the change of the substance of bread and wine) in the Supper of the Lord, cannot be proued by holy writ: but is repugnaunt to the playne wordes of scripture, ouerthroweth the nature of a Sacrament, and hath giuen occasion to many superstitions.

The body of Christ is giuen, taken, and eaten in the Supper only after an heauenly and spiritual maner: And the meane whereby the body of Christ is receyued and eaten in the Supper, is faith.

The Sacrament of the Lordes Supper was not by Christes ordinaunce reserued, caried about, lyfted vp, or worshipped.

Of

of religion.

29 *Of the wicked which do not eate the body of Christ in the vse of the Lordes Supper.*

THE wicked, and such as be boide of a liuely faith, although they do carnally and visibly presse with their teeth (as Saint Augustine saith) the Sacrament of the bodye and bloud of Christ: yet in no wise are they partakers of Christe, but rather to their condemnatiō do eate and drinke the signe or Sacrament of so great a thing.

30 *Of both kinde.*

THE cuppe of the Lorde is not to be denyed to the lay people. For both the partes of the Lords Sacrament, by Christes ordinaunce and commaundement, ought to be ministred to all Christian men alike.

31 *Of the one oblation of Christ finished vpon the Crosse.*

THE offering of Christ once made, is y^e perfect redemption, propiciation, and satisfaction for al the sinnes of the whole worlde, both originall and actuall, and there is none other satisfaction for sinne, but that alone. Wherefore the sacrifices of Masses, in y^e which it was commonly said that the Priests did offer Christ

C ii.

for